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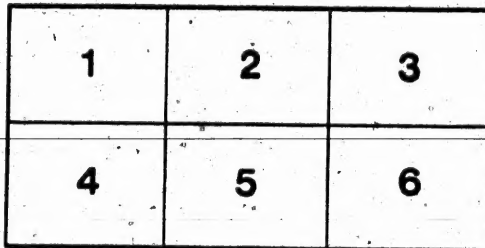
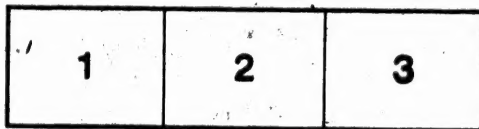
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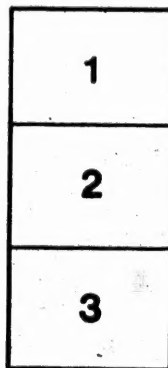
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SERMON

AND

CATECHISM

FOR

CHILDREN.

York & Printed by J. Carey—1823.

1st. Chapter St. MATTHEW.

1 He is the light of the world. 12 The Apostles are the salt of the earth, and light of the world.

AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: for they shall obtain mercy.

8 Blessed are the pure in heart: for they shall see God.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

13 ¶ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be seasoned? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

17 ¶ Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heavens: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees ye shall in no case enter into the kingdom of heaven.

21 ¶ Ye have heard that it was said by them of old time, Thou shalt not kill: and whosoever shall kill shall be in danger of the judgement:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her, hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of for-

pleases, causeth her to commit adultery: and
Whoever shall marry her that is divorced committeth adultery.

33 ¶ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thing oaths.

34 But I say unto you, Swear not at all: neither by heaven; for it is God's throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King:

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38 ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, That ye resist not evil: But whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, Bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the publicans doe thus?

47 And if ye salute your brethren only, what do ye more than others? do not even the publicans doe thus?

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

6th Chapter St. MATTHEW.

1 Of alms, 5 prayer, 10 forgiveness. 19 Our treasure, 24 God and mammon.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth.

4 That thine alms may be in secret, and thy Father which seeth in secret himself shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret: and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your

Butter knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy Kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 For, if ye forgive men their trespasses, your heavenly Father will also forgive you.

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 ¶ Moreover, when ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces, that they appear unto men to fast. Verily, I say unto you, They have their reward.

17 But thou, when thou fastest, anoint thine head, and wash thy face:

18 That thou appear not unto men to fast, but unto thy Father, which is in secret: and thy Father, which seeth in secret shall reward thee openly.

19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

21 For where your treasure is, there will your heart be also.

22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

22 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

23 ¶ No man can serve two masters: he either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

24 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

25 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

26 Which of you by taking thought can add one cubit unto his stature?

27 And why take ye thought for raiment? Consider the lilies of the field how they grow; they toil not, neither do they spin;

28 And yet I say unto you, That even Solomon, in all his glory, was not arrayed like one of these.

29 Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you. O ye of little faith!

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed.

32 (For after all these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of all these things.)

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things



2 Christ ending his sermon on the mount, reproveth
rash judgment, 6 forbiddeth to cast holy things to
dogs, 7 exhorteth to prayer, 12 to enter in at the
strait gate, 13 to beware of false prophets, 21 and
not to be hearers only, but doers of the word.

JUDGE not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in
thy brother's eye; but considerest not the beam
that is in thine own eye?

4. How wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam in thine own eye?

3. Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6. 4 Give not that which is holy unto the dogs,
neither cast ye your pearls before swine, lest
they trample them under their feet, and turn
again and rend you.

7. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

• For every one that asketh receiveth ; and he that seeketh findeth ; and to him that knocketh it shall be opened.

Q Or what man is there of you, whom if his son ask bread, will he give him a stone?

10. Or if he ask a fish will he give him a new
fish.

16 If ye then, being evil, know how to give

34 ¶ Therefore whosoever hears, and sayings of mine, and keeps them, I will liken him unto a

What work, which built his house upon a rock :

24 And the rain descended, and the floods came, and the winds blew, and beat upon that house ; and it fell not : for it was founded upon a rock.

25 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand :

26 And the rain descended, and the floods came, and the winds blew, and beat upon that house ; and it fell ; and great was the fall of it.

27 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine :

28 For he taught them as one having authority, and not as the Scribes.



THE

CATECHISM

OF THE

CHURCH OF ENGLAND.



A CATECHISM

THAT IS TO SAY,

AN INSTRUCTION TO BE LEARNED OF
EVERY PERSON, BEFORE HE BE
BROUGHT TO BE CONFIRMED
BY THE BISHOP.

Answer.

WHAT have you done?

Question. Who gave you this name?

Answer. My Godfathers and Godmothers, my
Baptism; whereby I was made a member of Christ,
the child of God, and an inheritor of the kingdom
of heaven.

Question. What did your Godfathers and God-
mothers then for you?

Answer. They did promise and vow three things
in my name. First, that I should renounce the devil
and all his works, the pomps and vanity of this wicked
world, and all the sinful lusts of the flesh. Secondly,
that I should believe all the Articles of the Chri-
stian Faith. And thirdly, that I should keep God's
holy will and commandments, and walk in the same
all the days of my life.

Question. Dost thou not think that thou art bound to
believe, and to do, as they have promised for thee?

Answer. Yee verily; and by God's help so I will.
And I heartily thank our heavenly Father, that he
hath called me to this state of salvation, through
Jesus Christ our Saviour. And I pray unto God to
give me his grace, that I may continue in the same
unto my life's end.

Catechist. Rehearse the Articles of the Christian

Answer.

I BELIEVE in God the Father Almighty, Maker
of heaven and earth;

And in Jesus Christ his only Son our Lord, Who
was conceived by the Holy Ghost, Born of the Virgin
Mary, Suffered under Pontius Pilate, Was crucified,
dead, and buried, He descended into hell: The
third day he rose again from the dead, He ascended
into heaven, And sitteth at the right hand of God
the Father Almighty; From thence he shall come
to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Catholic
Church; The Communion of Saints; The Forgiveness

and of Jesus. The Resurrection of the body. And
the life everlasting. Amen.

Question. What dost thou believe learn by these
Articles of thy Faith?

Answer. That I justify my selfe in God the
Father with his Sonne Iesus, and all the world.

Secondly, In God the Son, who hath redeemed me,
and all mankind.

Thirdly, In God the Holy Ghost, who sanctifieth
me, and all the elect people of God.

Question. Thou said, that your Godfathers and
Godmothers did promise for you, that you should
keep God's commandments. Tell me how many
there be? **Answer.** Ten.

Question. Which be they?

Answer.

I. THOU shalt love which God saith in the twentieth
Chapter of Exodus, saying I am the Lord thy
God, who brought thee out of the land of Egypt, out
of the house of bondage.

I. Thou shalt have none other gods but me.

II. Thou shalt not make to thyself any graven
image, nor the likeness of any thing that is in heaven
above, or in the earth beneath, or in the water under
the earth. Thou shalt not bow down to them, nor
worship them; for I the Lord thy God am a jealous
God, and visit the sins of the fathers upon the chil-
dren, unto the third and fourth generation of them
that hate me, and shew mercy unto thousands to
them that love me, and keep my commandments.

III. Thou shalt not take the Name of the Lord
thy God in vain; for the Lord will not hold him
guiltless that taketh his name in vain.

IV. Remember that thou keep holy the Sabbath
day. Six days shalt thou labour, and do all that thou
hast to do; but the seventh day is the Sabbath of the
Lord thy God. In it thou shalt do no manner of
work, thou, and thy son, and thy daughter, thy man-

thou shalt not kill: thou shalt not commit adultery: thou shalt not steal: thou shalt not bear false witness against thy neighbour: thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

V. Honour thy father and thy mother: that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house: thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Question. What dost thou chiefly learn by these commandments?

Answer. I learn two things: my duty towards God, and my duty towards my Neighbour.

Question. What is thy duty towards God?

Answer. My duty towards God, is to believe in him, to fear him, and to love him with all my heart, with all my mind, with all my soul, and with all my strength: to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name and his Word, and to serve him truly all the days of my life.

Question. What is thy duty towards thy Neighbour?

Answer. My duty towards my Neighbour, is to love him as myself, and to do to all men as I would they should do unto me: To love, honour, and succour my Father and Mother: To honour my King, and all that are put in authority under him: To submit myself to all my governors, teachers, spiritual pastors and masters: To order myself lowly and reverently in all my duties: To bear

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Answer: ... the ...

Question: What is the ...

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Answer: ...

...the blood of Christ, as our bodies
...is required of those who come to
...with a heart
...with a heart

N. J. 10

